

UNOFFICIAL COPY



0326514162

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0326514162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 01:39 PM Pg: 1 of 2

After Recording ~~Record~~ To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

03061470 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 311277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2003 executed by MARCELO MONTOYA, JR. AND SOCORRO ZARCO, HUSBAND AND WIFE

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0326514162

P.I.N.: 16-26-108-021 AND 16-26-108-022 And 16-26-108-023

Commonly known as: 2316 S. MILLARD AVENUE, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On 9-12-03 before me, the undersigned a Notary Public in and for said County and State, personally appeared

LAKESHORE TITLE AGENCY
ATTY. IN FACT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Sam Paris
Its: Vice President

LAKESHORE TITLE AGENCY
ATTY IN FACT

Witness:

Notary Public _____
Cook County,

My commission Expires: 2/18/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Recorded by
Chicago Abstract, Inc.

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

LOTS 30, 31, 32 AND 33 IN BLOCK 3 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 2316 S. MILLARD AVENUE, CHICAGO, IL 60623

PIN: 16-26-108-021 (AFFECTS LOT 30)

16-26-108-022 (AFFECTS LOTS 31 AND 32)

16-26-108-023 (AFFECTS LOT 33)

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C