### **UNOFFICIAL COPY**

Doc#: 0326515021 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 10:01 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 92705 Santa Ana, CA

Loan#: 0098957681 Service: 2432075RL1



#### SATISFACTUON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIRGINIA M BENDER

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: SEPTEMBER 13, 2002 Recorded on: SEPTEMBER 30, 2002

--- at Page N as Instrument No. 0021068684 in Book No.

Property Address: 1801 W WOLCOTT, CHICAGO IL 60622-

County of COOK, State of ILLINOIS

PIN# 14-31-410-035-0000

By:

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED

EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2003

WASHINGTON MUTUAL BANK, FA

VP Attesting Asst Secty Julie A. Yates, Asst

**BATCH** 

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Loan#: 0098957681 Swv#: 2432075RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On AUGUST 27, 2003, before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Kin

M. KIM
COMM. #1338134
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Jan. 7, 2006

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92/05, LAURIE MARSHALL

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THE SOUTH 25.00 FEET OF LOTE 16 TO 39, BOTH INCLUSIVE IN BLOCK 33 IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTE 1, 6, AND 12 IN SAID BLOCK 21), BLOCKS 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN BLOCK 32), BLOCKS 33, 38, 39, 40 AND 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 25.00 FEET OF LOT 40 AND THE SOUTH 25.00 FEET OF THE WEST 11.00 FEET OF LOT 41 IN BLOCK 33 IN SHEFFIELD'S ADDITION TO CHICAGO 17 SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.