

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326515182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 03:46 PM Pg: 1 of 2

L#:19196657

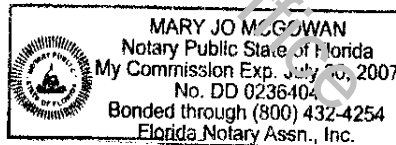
The undersigned certifies that it is the present owner of a mortgage made by **PAUL W WAGNER & EILEEN M WAGNER** to **CHICAGO BANCORP INC** bearing the date 04/26/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 4786 Page 76 as Document Number 99427386. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:16940 RICHARDS DR TINLEY PARK, IL 60477
PIN# 27-26-214-011-0000

dated 09/11/03
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/11/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

19196657

LOT 55 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office