

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0326515252
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:13 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1614058782

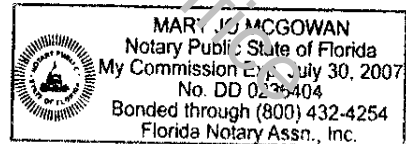
The undersigned certifies that it is the present owner of a mortgage made by **KEVIN MCTAGUE AND MARY KAY MCTAGUE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/19/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030285217. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 7807 KILBOURN SKOKIE, IL 60076
PIN# 10-27-107-016-0000
10-27-107-017-0000

dated 09/05/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/05/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DA 54737 SK

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EXHIBIT 'A'

1614058782

LOTS 24 AND 25 IN BLOCK 2 IN FIRST ADDITION OF THE ARTHUR
DUNAS' L' EXTENSION SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office