

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583739313



Doc#: 0326515255
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:13 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD DUSLAK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/30/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030134105. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1504 WEST OLIVE CHICAGO, IL 60660
PIN# 14-05-326-039

dated 09/03/03

CHASE MANHATTAN MORTGAGE CORPORATION

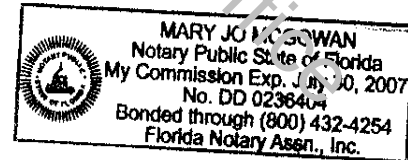
By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/03/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 vs 54445 DC

2
Ew

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EXHIBIT 'A'

1583739313

LOT 42 IN BLOCK 1 IN BRYN MAWR ADDITION TO EDGEWATER, A
SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST
HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
EAST OF GREEN BAY ROAD, NOW KNOWN AS NORTH CLARK STREET,
ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1909 AS
DOCUMENT NUMBER 4334209, IN COOK COUNTY.

Property of Cook County Clerk's Office