

UNOFFICIAL COPY

S. FISI ACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326515210
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:13 PM Pg: 1 of 2

L#:1113376830

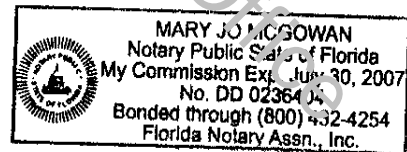
The undersigned certifies that it is the present owner of a mortgage made by **JAMES W. OBRIEN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 21203538. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1050 TROOST AVE FOREST PARK, IL 60130
PIN# 15-13-312008-00000

dated 09/08/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/08/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CZ 54893 TT

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EXHIBIT 'A'

1113376830

LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 23 IN JOSEPH K. DUNOP'S SUBDIVISION OF BLOCKS 17,26,27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1\4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office