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0326515239

SATISFACTION OF MORTGAGE

Doc#: 0326515239
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:13 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0417277

The undersigned certifies that it is the present owner of a mortgage made by WILSON RAMOS & MARIA CONTRERAS to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6420 Page 0229 as Document Number 0010657604 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:6847S KEELER AVE CHICAGO, IL 60629
PIN# 19-22-412-016-0000

dated 09/02/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/02/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NFC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode and text: NRCRN AG 32366 WS

Handwritten signature/initials

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EXHIBIT 'A'

0417277

LOT 25 IN BLOCK 4 IN VINCENT E GUARNO'S MARQUETTE PARK
ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 38 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS

Property of Cook County Clerk's Office