INOFFICIAL COPY PREPARED BY

Linda Daniel CNI National Mortgage Co.

Doc#: 0326516069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 10:46 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO CNI National Mortgage Co. 7142 Columbia Gateway Dr. Columbia, MD 21046 Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

taral #09-26-109-008-000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Country Wide Home Loans Inc., 1800 Tapo Canyon Road

Simi Valley, CA 93063 and to that certain Real Estate Mortgage dated March 27, 2003 executed by Russ A Sarch, Kathryn M Sarch, husband and wife

to CNI National Mortgage Co., organized under the laws of State of Maryland 7142 Columbia Gateway Dr., Columbia, MD 21J46 and recorded in Book/Volume No. 6334 , page(3) 0381

a corporation and whose principal place of business is

as Document No.003 04 580520 recorded 4/1103 described hereinafter as follows:

County Records, State of Illinois COOK

Commonly known as: 825 N Lincoln Avenue, Park Ridge, IV

due thereon TOGETHER with the note or notes therein described or referred to with interest, and all rights accrued or to accrue under said Real Esta

ATTESTED: (SEAL)

GAYLE DUFFY

SETTLEMENT OFFICER

∕6006**8**∕

TITLE: ASST.

ncorporated Columbia Na

STATE OF Illinois COUNTY OF Cook

On March 27, 2003 before me, the undersigned, a Notary Public in said State, personally appeared LINDA A. DANIEL , known to me to be the ASST. TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its believe or a recolution of its. Parced of Directors and that believe askingualded as acid instrument to be fore act and by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and déed of said corporation.

NOTARY PUBLIC

My Commission Expires:

SASSA SA "OFFICIAL SEAL" G N' E DUFFY oper (1, 1975). State of Illinois

IL/FL/RI/DE/NH/ME/MI/SD/WI/KS ASSIGN (10/95) (1/97) a-dotil

a-dotil

03/26/03

20:58:29

05056153

0326516069 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A" Illinois Mortgage, V.A. Given By: Russ A Sarch and Kathryn M Sarch

LOT 9 IN COLLIN'S COUNTRY CLUB ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 825 N. LINCOLN AVENUE, PARK RIDGE, IL 60068 TAX IDENTIFICATION NO.: 09-26-109-008

Property of County Clerk's Office

t KMS

20:59:18

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