

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0326516017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 08:51 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16452221

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN A MICK AND AMY C MICK** to **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY** bearing the date 11/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011232848. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 503 S PINE ST

MT. PROSPECT, IL 60056

PIN# 08-12-307-002

dated 07/10/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/10/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BS 23727 NS

SV  
P2  
S.N  
M.Y  
ACV

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EXHIBIT 'A'

16452221

LOT 2 IN BLOCK 6 IN PROSPECT PARK SUBDIVISION UNIT NUMBER 1,  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH  
60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office