

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0326516018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:51 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19177375

The undersigned certifies that it is the present owner of a mortgage made by DANIEL J SULLIVAN AND PATRICIA L SULLIVAN to PALOS BANK AND TRUST COMPANY bearing the date 11/27/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08123070. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 12637 S KEELER AVE ALSIP, IL 60803
PIN# 24-27-406-0070

dated 07/10/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/10/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 23727 NS

SV
P2
SN
M.Y
NGE

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EXHIBIT 'A'

19177375

LOT 7 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 825 FEET OF THE SOUTH 1854 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office