

UNOFFICIAL COPY



Doc#: 0326516113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 11:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2095291/061
HOLT C. E.
4/07/03



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by CHARLES E. HOLT A BACHELOR, dated AUGUST 16, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020939311 Volume # and Page #, recorded 8/27/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Stephen R. Newell
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 632 S. 4TH STREET LEMONT
Parcel Identification #: 22-28-104-103 0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JEAN A NORTH, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 10TH day of JUNE, 2003.

Jean A North
JEAN A NORTH, Notary Public
Resident of HUNTINGTON
Expires: JANUARY 9, 2011

County, Indiana



S-4
P-2
S-N
M-N

This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

BATCH

1 of 9

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2095291

LOT 3 IN WOHEAD RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 50
AND 51 OF GEORGE L. BECKER'S SUBDIVISION OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office