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MOITS

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13766398



Lucin: USZUD 10Z12 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/22/2003 04:35 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ELIZAPETH LARSEN

to WASHINGTON MULUAL BANK, F.A.

bearing the date 07/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020874371 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1740 W BELMONT AVE #3R

PIN# 14-19-436-023-0000

CHICAGO, IL 60657

Milagro Matinez Notary Public, Get of Florida My Commission Exp. Jel .16, 2006

dated 06/14/03

WASHINGTON MUTUAL BANK, FA

By:

Danielle Brosnan

Trasident Asst. Vice

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/14/03 the Asst. Vice President by Danielle Brosnan

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Milagras Martinez

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BG 22317 BG

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000487025 CH

STREET ADDRESS: 1740 W. BELMONT AVENUE, UNIT 3R

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-19-434-043-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1740-3R IN THE GATEWAY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/2 OF LOT 15 AND ALL OF LOTS 16, 17 AND 18, IN BLOCK 9, IN GROSS' NORTH ADDITION TO CHIC'GO, A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS E'HIBIT "A" TO THE DECLARATION MADE BY NEW HAVEN HOMES OF ILLINOIS, LLC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 25, 2002 AC DOCUMENT NUMBER 0020706486; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE T-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOFFSAID DECLARATION.