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Document Prepared By: ILMRSD-3 12/27/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0326516309
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:56 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0012859567
Investor Loan #: 1683752834
PIN/TaxID #: 04101180121011
Property Address:
1155 MEADOW RD, UNIT 14A
NORTHBROOK, IL 60062

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **NICHOLAS CORASIS, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **125,000.00** Date of Mortgage: **10-10-2002** Certificate #: Microfilm:
Date Recorded: **10-17-2002** Document #: **0021140923**

Comments:

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/18/03**.

Mortgage Electronic Registration Systems, Inc

Margaret Brainard
Assistant Secretary

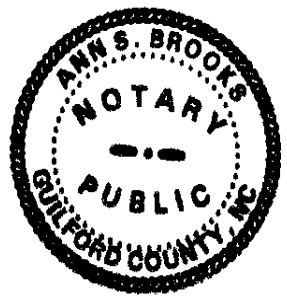
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **6/18/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



MIN #: 100015000128595676 VRU Tel. #: 888/679-MERS

S-Y
P-Z
S-N
M-Y
K-W

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LEGAL DESCRIPTION:

UNIT NUMBER 14-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

THAT PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 9 AFORESAID, AND PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 6, 14.60 FEET TO A POINT OF CURVATURE; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 6, SAID LINE BEING A CURVE, CONCAVE SOUTHERLY, AND HAVING A RADIUS OF 714.43 FEET FOR A DISTANCE OF 95.44 FEET; NORTHERLY ALONG A LINE FORMING AN ANGLE OF 105 DEGREES 52 MINUTES FROM SOUTHWEST TO NORTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 121.0 FEET; THENCE CONTINUING NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 6, SAID POINT BEING 145.85 FEET EAST OF THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG SAID NORTH LINE OF SAID LOT 6, SAID LINE BEING A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 635.65 FEET A DISTANCE OF 145.85 FEET TO AFORESAID POINT OF CURVATURE; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT 6, 48.37 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 6 168.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 8-0437 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19227425; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A, 2-A, 3-A, 4-A, 5-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B, AND 17-C AS SAID UNITS ARE DELINEATED ON SAID SURVEY