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Doc#: 0326516325
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 05:04 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FREMONT INVESTMENT & LOAN

Original Mortgagor: JOHN BOYLE, ROBERT ZUMMO, DEANNA C ZUMMO

Recorded in Cook County, Illinois, on 10/16/02 as Instrument # 0021130764

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/13/2003

Jp Morgan Chase Bank as Trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240033.

By:

Tommy Silvius
Vice President

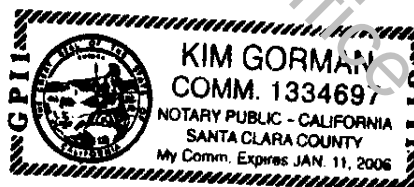
State of California

County of Santa Clara

On 06/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Jp Morgan Chase Bank as Trustee, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Jp Morgan Chase Bank as Trustee.

Notary: Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0434812111 Investor LN# 8151833 P.I.F.: 05/28/03

FINAL RECON.IL 90816 13R 1 06/13/03 02:01:08 12-031 IL Cook 1007:23 19

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0434812111 (12-031 IL Cook)

Tax ID: 13-12-110-024-0000

Date of mortgage: 09/30/02 Amount of mortgage: \$328000.00 Address: 2901 W Rascher Ave Chicago, IL 60625

LOTS 1339 AND 1340 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHERLY RIGHT OF WAY OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE.) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office