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Doc#: 0326517305
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:18 PM Pg: 1 of 2



RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE LENDING GROUP, INC. 650 Naamans Road, Suite 101, Claymont, DE 19703 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JASON M PARROTT AND SHERYL M PARROTT, HUSBAND AND WIFE** to THE LENDING GROUP, INC.. Said mortgage **Dated: 5/24/2002** is recorded in the State of IL, County of Cook on 6/21/2002, Document # 0020694038 AMOUNT: \$ 75,000.00 SEE ATTACHED EXHIBIT A

Property Address: 2166 SPRUCE ROAD, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/15/2003
THE LENDING GROUP, INC.
Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker

A. Tucker, Vice President



PARROTT CITI DKM *42047325*

State of Texas, County of Tarrant

On 7/15/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for THE LENDING GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE LENDING GROUP, INC.

W. Kritzer

Notary public, W. Kritzer
My Commission Expires: July 26, 2006



*35-00-10-20-04
CITI-W/LNDNGGRP/CFM*

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Exhibit A

PIN: 29-31-102-014

LOT 14 IN BLOCK 2 IN DIXMOOR, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND PART OF NORTH 1/4 OF SECTION 31, TOWNSHIP 30 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT
9675674, IN COOK COUNTY, ILLINOIS.

02047325

Cook County, IL

CITI-W/LNDNGGRP/CFM

Property of Cook County Clerk's Office