

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Date: 6/24/2003  
Account # 3000062121  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by PETER  
KALAMARIS, DIVORCED NOT  
SINCE REMARRIED  
of CHICAGO  
State of Illinois  
DATED, 6/10/2002  
to U.S. Bank National  
Association ND

Doc#: 0326522008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 09:49 AM Pg: 1 of 2

MORTGAGEE, and filed for record  
6/13/2002

Document Number 0020661270 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
, at 10:59AM, in the Office of \_\_\_\_\_ County Recorder, County of COOK  
State of Illinois secure, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

SEE ATTACHED LEGAL

2719 N KENMORE AVE UNIT 1 CHICAGO IL 60614

U.S. Bank National Association ND

PIN # 14-29-403-025-0000

By Sherr J. Bernard  
Sherri J. Bernard, Operations Officer

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 24th day of June, 2003, by  
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

C. Walz  
Notary Signature  
Commission Expires:

C. WALZ  
Notary Public  
State of North Dakota  
My Commission Expires 9-4-2007

This Instrument Was Drafted By:  
BARBARA GASSMANN  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
U.S. Recordings Inc.  
2925 Country Dr. Ste 201  
St. Paul, MN 55117  
14454440

*Handwritten initials/signature*

**UNOFFICIAL COPY**

0020645297

10 of 10

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT \ IN THE 2719 NORTH KENMORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 IN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 10 AND 13 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020645297, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHTS TO USE PARKING SPACE P- \ A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020645297.

PIN#14-29-403-025-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



U14454660-01FB02

SAT OF MORTGAGE  
LOAN# 03000062121  
US Recordings