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Doc#: 0326526104 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/22/2003 11:19 AM Pg: 1 of 3

S49773 FIRST AMERICAN TITLE

THE GRANTOR(S), CPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP, an Illinois Limited Partnership,
created and existing under and by virtue of the laws of the State of Illinois, of the City of Glencoe, County of Cook, State
of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand
paid, CONVEY(S) and Warrant(s) to Robert E. Law
paid, CONVET(S) and warrands) of
(GRANTEE'S ADDRESS) 1400 N. Western Avenue, Lake Forest, IL 60045
of the County of Lake, all interest in the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit:
State of infinits, to wit.
SEE LEGAL DESCRIPTION ATTACHED, EXHIBIT "A"
SEE ELGAL DESCRIPTION AT INCHES, EXHIBITATION
SUBJECT TO: SEE ATTACHED, EXHIBIT "A"
BUBGLET 10. BEE ATTACHED, EARLIEST A
Permanent Real Estate Index Number(s): 11-18-117-010-0000
Address(es) of Real Estate: Unit 1730, 1720 Maple Ave., Evanston, Ilinois 60201
Dated this 28th day of August , 2003
Dated this28th_day of, 2003 OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP
OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP
OPTIMA MAPLE EVANSTON LIMITED PARTNERSHIP an Illinois Limited Partnership By: OPTIMA MAPLE EVANSTON DEVELOPMENT, L.L.C.
an Illinois Limited Liability Company,
its General Partner CITY OF EVANSTON
Real Estate Transfer Tax 013758
By:
DAVID C. HOVE!
Manager PAIN <u>AUG 19200</u> 3 MOUNT \$2/200
Agent CMD
Agent O/ I



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STATE OF ILLINOIS, COUNTY OF LAKE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DAVID C. HOVEY, personally known to me to be the duly authorized Manager of OPTIMA MAPLE EVANSTON DEVELOPMENT, L.L.C., an Illinois Limited Liability Company, as General Partner of OPTIMA MAPLE EVANSTON LIMITED PARTNERSHP, an Illinois Limited Partnership, and personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such

the uses and purposes therein set forth, inclu Given under my hand and official seal, this				
OFFIC DIANE , NOTARY FUBLIC MY COMMISSION	DIAL SEAN MAPLONS OF STATE OF LEXT MESS TO	K(I } ILLINOIS }	e Jellou	(Notary Public)
Prepared By: Richard J. Nakon 121 East Liberty Street, Sui Wauconda, Illinois 60084	O tite 10/	C		
Mail To:		4/2	·	
oel Brosk			2	
0 Skokie Blvd., #630				
orthbrook, IL 60062 Name & Address of Taxpayer:			0/	
Robert E. Law 1730, 1720 Maple Avenue Evanston, IL 60201	5.0 dis	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Z Clark	
THE RESIDENCE OF THE PARTY OF T	(100) (100) (100)	es.	OF ILLAND	
	eren Server Server Server	P.B. 10842	303 PRESENTE	

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UNIT NO. 1730 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN.

Subject to:

(a) current general real estate taxes, taxes for subsequent year; and special taxes and assessments; (b) the Act; (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments on o the Property, if any, (f) acts done or suffered by Purchaser or anyone claiming by, through or under Prochaser; (g) covenants, conditions, agreements, building lines and restrictions of record as of the Closing Dete: (h) easements recorded at any time prior to Closing, including any easements established by or implication from the Declaration or amendments thereto and any easements provided therefor; (i) rights of the public, the local municipality and adjoining contiguous owners to use and have maintained any drain; ge ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roals or highways, if any; (k) Purchaser's mortgage, if any; (l) liens, encroachments and other matters over verich First American Title Company is willing to insure at Seller's expense; and (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing; and (n) Operating Agreement and Declaration of Covenants, Conditions, Restrictions and Easements..