



Doc#: 0326526114
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 11:25 AM Pg: 1 of 3

TRUSTEE'S DEED



ADDISON • NAPERVILLE
(630) 629-5000 • MEMBER FDIC

The above space for recorders use only

THIS INDENTURE, Made this 4TH day of AUGUST, 2003,
between OXFORD BANK & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation,
as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement
dated MARCH 9, 2000 and known on its records as Trust No. 793, party of the first part,
and GUSTAVE
THOMAS ~~AP.~~ HIRSH
175 E. DELAWARE PLACE, APT. 8503
CHICAGO, IL

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and zero/100ths
(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said
party(ies) of the second part, the following described real estate, situated in COOK County,
Illinois, to-wit:

See attached Legal Description.

Permanent Index No. 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Address: 1778 W. Ethans Glen Drive, Palatine, Illinois 60067

1st AMERICAN TITLE order # 461358

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together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit
and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and
restrictions of record.

This space for affixing Riders and Revenue Stamps

UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

OXFORD BANK & TRUST
Trustee as aforesaid.

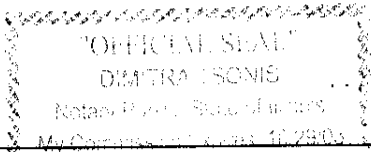
STATE OF ILLINOIS }
COUNTY OF DU PAGE } SS.

By Irene S. Nowicki
Assistant Vice President & Trust Officer

Attest: Maggie L. Lane A.T.O.
Vice President

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of AUGUST, 2003.



Dimitra Isonis
Notary Public.

PLEASE MAIL TO:

THOMAS G. HIRSH
1778 W. ETHANS GLEN DRIVE
PALATINE, IL 60067

MAIL SUBSEQUENT TAX BILLS TO:

THOMAS G. HIRSH
1778 W. ETHANS GLEN DRIVE
PALATINE, IL 60067

This Document Prepared By:
Irene S. Nowicki
Trust Officer
OXFORD BANK & TRUST
1100 West Lake Street
Addison, IL 60101
(708) 629-5000

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 87 in ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

P.I.N 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1778 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AUG-9'03
REVENUE \$2,500

COOK COUNTY
TRANSACTION TAX
11/12/03