

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 0326526229  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/22/2003 02:49 PM Pg: 1 of 2

THIS AGREEMENT, made this 19<sup>th</sup> day of August, 2003 between  
**ALASKA SEABOARD PARTNERS LIMITED  
PARTNERSHIP, a Delaware Limited Partnership;** duly  
authorized to transact business in the State of ILLINOIS, party of the first part, and

**KATHRYN O'BRIEN**

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of TEN and 00/100 Dollars and other good  
and valuable consideration in hand paid by the party of the second part,  
the receipt whereof is hereby acknowledged, and pursuant to authority of  
the Board of Directors of said corporation, by these presents does REMISE,  
RELEASE, ALIEN AND CONVEY unto the party of the second part,  
and to his heirs and assigns, FOREVER, all the following  
described real estate, situated in the County of **COOK**  
and State of Wisconsin known and described as follows, to wit:

LOT 3 IN FOLSON'S SUBDIVISION OF LOT 28 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208  
ACRES BEING THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest,  
claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the  
party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party  
of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 21-30-317-035  
Address(es) of real estate: 7670 S. Coles, Chicago, IL 60641

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has  
caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

**ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP,  
a Delaware Limited Partnership**

**By: ALASKA SEABOARD INVESTMENTS, INC., A NEVADA  
CORPORATION, Its GENERAL PARTNER**

By:   
JONI YORKS, Authorized Agent

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N. Cicero Avenue, Suite 320, Chicago, IL 60646

FIRST AMERICAN TITLE order # 536250  
EF

10/11

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After Recording, Mail to:

*Heidi Coleman*  
*7301 N. Lincoln #140*  
*Lincolnwood, IL*  
*60712*

Send Subsequent Tax Bills to:

*Kathryn O'Brien*  
*6849 N. Keeler*  
*Lincolnwood, IL*  
*60712*

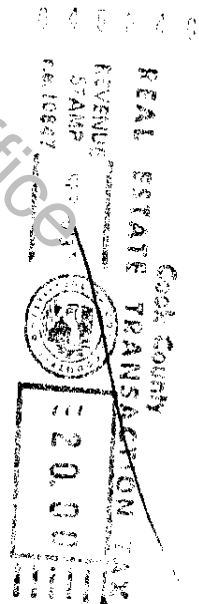
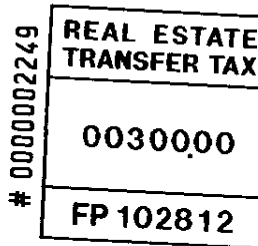
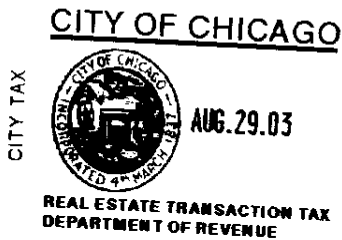
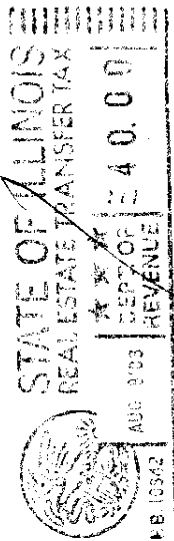
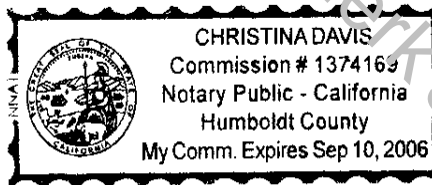
State of CALIFORNIA )  
County of HUMBOLDT ) ss.

I, *Christina Davis* a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *JONI YORKS*, personally known to me to be the Duly Authorized Agent of **ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, a Delaware Limited Partnership** appeared before me this day in person, and severally acknowledged that as Designated Agent, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors/Managers of said entity as their free and voluntary act, and as the free and voluntary act and deed of same, for the uses and purposes therein set forth.

Given under my hand and official seal, this *19th* day of *August*, 2003.

*Christina Davis*  
Notary Public

Commission expires: *9/10/06*



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