

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307,
201 S. State Street
Hampshire, IL 60140

Doc#: 0326527161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 02:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JIM KOMIE
DEBORAH OSGOOD
2261 S BRIDGE LANE
NORTHBROOK, IL. 60062

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JIM KOMIE and DEBORA OSGOOD, 2261 S. BRIDGE LANE, NORTHBROOK, IL 60062**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of February, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020294692, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 15 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.

The Real Property or its address is commonly known as 2261 S. BRIDGE LANE, NORTHBROOK, IL 60025. The Real Property tax identification number is 04-16-406-015.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-16-406-015
Address(es) of premises: 2261 S. BRIDGE LANE, NORTHBROOK, IL 60025

Witness Our hand and seal, this 21ST day of MAY 20 03

By: Anne L. Conro

ANNE L CONRO (Name & Title) VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

\$26.50
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38902679670

(Continued)

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STATE OF ILLINOIS

COUNTY OF

DEKALB

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On this 21ST day of MAY, 2003, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at _____

Property of Cook County Clerk's Office