UNOFFICIAL COPI

Doc#: 0326527135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 02:36 PM Pg: 1 of 2

The State of 10921 Know All Men by These Presents: County of WHEREAS, on the 9 day c. vay, 2000, Alanda A. Fullilove, did execute ONE certain note, described as follows: ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$12,129.50 and which said note IS set out and described in a certain executed by Alanda A. Fullilove to EURO-TECH/First Consumer Credit. Inc. and recorded in Vol. _, records of COUNTY __, page CLERK/REGISTER OF DEEDS of COOK CC Co unty, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK CO State of IL to wit: INS+# 00545297 AKA: 1624 South 13th See Attached Legal Description / 1/KH. Maywood, IL 60/53
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land. To have and to hold the same unto the said FCC Acceptance Corp. its heirs and assigns forever. is <u>13</u> day of <u>June, 2003.</u> T. Mack, witness David L. Phillips, Vice President (Corporate Acknowledgment) STATE OF Texas **COUNTY OF Dallas** I CERTIFY that on 13 day of June, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and, (c) executed this instrument as the act of the entity named in this instrument. Kelly Y Littleton Witness my hand and official seal. Notary Public, State of Texas My Comm Expires04/28/07 My commission expires: This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230 M. Andrews

TO 322 373 0057

PAGE: 001 Report Excerpt



(517-10-00 17:32

Credit-facts of America

Centre City Tower, Suite 1850 650 Smithfield Street

Pittsburgh, PA 15222

1-800-233-4747 Fax: 1-800-332-2317 Printed: 05/08/2000

Legal Description

Order # 0205000385

Page: !

aler Information:

me(s): FIFLILOVE, LUCILE FUILILOVE, ALANDA A

1624 SOUTH 15TH MAYWOCID, IL 60153

COOK antice MICHELLE Bill-to Customer:

90<mark>0 332 26</mark>7

008097 EURO-TECH 506 WESTGATE DRIVE ADDISON, IL 60101 Farc (847) 299-3859

Copy-to Customer:

004729 FIRST CONSUMER CREDIT 6301 IVY LANE SUITE 112 GREENDELT, MD 20770 MICHELLE COOPER Fax: (600) 162-1583

THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS AND LEGALLY DESCRIBED AS FOLLOWS, TO WIT:

LOT 53 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY A SETTION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOV NOHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 0x Coot Co,

PARCEL # 15-15-230-020-0000

AFTER RECORDING PLONG RETURN TO FIRST CONSUMER CREDIT MU. 12740 HILLOREST PLAZA DR STE 240 TEXT. DALLAS, TEXAS 75230