Doc#: 0326527137 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 02:36 PM Pg: 1 of 2

## **ASSIGNMENT**

20889

The State of

County of

M. Andrews

Know All Men by These Presents:

WHEREAS, on the 28 da / c August, 2002, John L. Ekkert, Kimberly L. Ekkert did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTPACT/NOTE IN THE AMOUNT

and which said note IS set out and describer in a certain executed by John L executed by John L executed by John L executed by John L
See Attached Legal Description
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.
To have and to hold the same unto the said FCC Acceptance Corp. its heirs and resigns forever.
WITNESS my hand this 14 day of April, 2003.  T. Mack, witness  M. Andrews, witness  James D. Borschow, President
(Corporate Acknowledgment)
STATE OF Texas COUNTY OF Dallas Ss.:  I CERTIFY that on 14 day of April, 2003 James D. Borschow, President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):  (a) was the maker of the attached instrument;  (b) was authorized to and did execute this instrument as President of First Consumer Credit, Inc. the entity named in this instrument; and,  (c) executed this instrument as the act of the entity named in this instrument.
Witness my hand and official seal.  My commission expires:  Notary Public, State of Texas  MARTHA COLLIS  MY COMMISSION EXPIRES February 11, 2006
Notary's printed name
This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

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641 1241 TO 18004182664 P.05/06

## UNOFFICIAL C

Invoice Number:

#2002106

**LEGAL DESCRIPTION** 

## **SCHEDULE A**

LOT 7 (EXCEPT THE NORTH 40 FEET THEREOF) IN HOSERT'S SUBDIVISION OF LOT 3 & 11 OF THE SUBDIVISION OF BLOCK 7 OF DOWSE'S ADDITION TO LEMONT OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

714 Walnut Street, Lemont IL 60439

Permanent Index Nurnber:

6206/6068

Collaboration Control Contr

When Calling Exeter, please refer to the invoice number.