

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

**LINCOLN PARK SAVINGS BANK
1946 W. IRVING PARK RD.
CHICAGO, IL. 60613**

Doc#: 0326527216
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 04:50 PM Pg: 1 of 3

Loan #: 6779-4

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, FORMERLY KNOWN AS LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMOVE, CONVEY, RELEASE** and **QUIT CLAIM** unto:

AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS TRUSTEE, U/T/A/D 2/15/91 AND KNOWN AS TRUST NUMBER 113 424 09

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **1ST** day of **MAY, 1992** and recorded in the Recorder's Office of **Cook County**, as Document Number **92330260** to the premises therein described, as follows, to wit:

*****SEE ATTACHED LEGAL DESCRIPTION*****

Property Address: **737 N. MAY ST.**

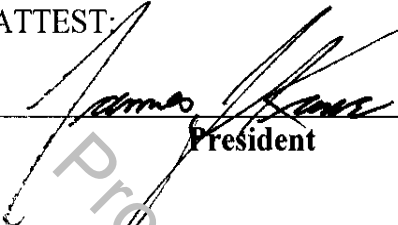
P.I.N. #: **17-08-203-003-000 & 17-08-203-008-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

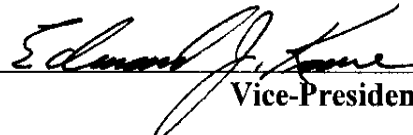
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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 1ST day of APRIL, 2002.

ATTEST:



President

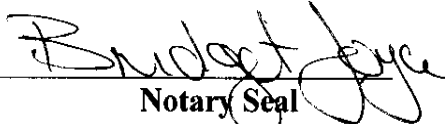


Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

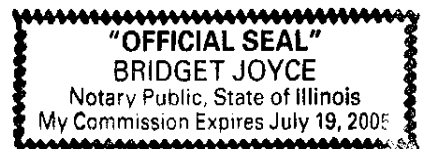
GIVEN under my hand and Notarial Seal this 1ST day of APRIL, 2002.



Notary Seal

THIS INSTRUMENT PREPARED BY:

Leoda Garner
1946 W. Irving Park Rd.
Chicago, IL 60613



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LOT 22 (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) OF BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 23, 25 TO 34 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 43 OF OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, 42.87 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE OF NORTH OGDEN AVENUE, 25.18 FEET; THENCE NORTHWESTERLY 34.94 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1 OF SAID WEST LINE ALSO BEING THE EAST LINE ON THE WEST LINE OF SAID LOT 1 OF SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH MAY STREET; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, 1.40 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17 08 203 003; Parcel 1
17 08 203 008; Parcel 2

Property of Cook County Clerk's Office