

Acct# 6081740

FUR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Doc#: 0326529198
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 12:20 PM Pg: 1 of 1

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, POES HEREBY CERTIFY that a certain MORTGAGE dated **December 28, 2000**, made by **Addolori M. Barnes, an unmarried person**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **January 9, 2001** as document number **0010022336** in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

UNIT D-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986 AS DOCUMENT NUMBER 86285253 AND AS AMENDED FROM TIME TO TIME IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-20-100-039 1059

Address of premises: 1200 Cuyler Apartment D1, Berwyn, l'incis 60402

Witness my hand and seal this July 1, 2003

MOTOROLA EMPLOYEES CREDIT UNION

Mary Mullozzi, Resi Estate Lending Officer

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREEY CERTIFY that Mary Mullozzi, Real Estate Lending Officer, personally known to me to be the same person who is name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 1, 2003.

Notary Public

OFFICIAL SEAL JESSICA O MANN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-07-07

Prepared by and return to: MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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