GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COPY

February 1996

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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Doc#: 0326529313 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 03:41 PM Pg: 1 of 2

THIS AGREEMENT, made this 19th day of	Above Space for Recorder's use only 1002, between Norwest Bank MN NA.
as Trustee under that certain Pool and Serv Agr Dt	d as of 6-1-98 for Southern Pacific Secured Assets Corp Mtg
Loan Asst-Bkd Pass 7 h.u Certs Series 1998-2	, a corporation created and existing under and by virtue
of the laws of the State of and duly aut	thorized to transact business in the State of Illinois, party of the first
part, and Aaron Shannon, 11146 South Homewood, Chica	go, IL 60643
*and Brenda Shannon, Husbana and (Name an	d Address of Grantee) Wife, in Joint Tenancy
and pursuant to authority of the Board of Directors of care corner	party of the first part, for and in consideration of the sum of rty of the second part, the receipt whereof is hereby acknowledged, pration, by these presents does REMISE,, RELEASE, ALIEN AND CONVEY heirs and assigns, FOREVER, all the following described real estate, ate of Illinois known and described as follows, to wit:
southeast quarter of the northwest quarter of Section 3, Town	that part of the northeast quarter of the southwest quarter, and the ship 26 north, Range 14 east of the Third Principal Meridian, lying St. Louis Railroad and east of the Chicago and Eastern Illinois Railroad,
or hereditaments and appurtenances: TO HAVE AND TO HO the party of the second part, heirs and assigns to And the party of the first part, for itself, and its successecond part, his heirs and assigns, that it has not do granted are, or may be, in any manner incumbered or charged,	d appurtenances thereunto belonging, or in anywise appertaining, and issues, and profits thereof, and all the estate, right, title, interest claim oLD the said premises as those described, with the appurtenances, unto forever. Sessors, does covenant, promise and agree, to and with the party of the ne or suffered to be done, anything whereby the said premises hereby except as herein recited; and that the said remises, against all persons or under it, it WILL WARRANT AND DEFEND, subject to:
Permanent Real Estate Number(s): 29-03-303-002	
Address(es) of real estate: 413 East 142nd Street, Dolton, II	2 60419
IN WITNESS WHEREOF, said party of the first par	t has caused its corporate seal to be hereto affixed, and has caused its nd attested by its Assistant Secretary, the day and year first above
	Norwest Bank MN NA, as Trustee under that certain Pool and Serv Agr Dtd as of 6-1-98 for Southern Pacific Secured Assets Corp Mtg Loan Asst-Bkd Pass Thru Certs Series 1998-2
First American Title	By Lew Sirdse
Order # <u>3097204</u>	Ten unasy INP Vice President
43	Attest:
	Assistant Secretary

This instrument was prepared by Stuart M. Kessler, P.C., 3255 N. Arlington Heights Rd., Suite 501, Arlington Heights, IL 60004

Mailh		THE UNOFFICIAL (Name)						Sence Spagner Tax Bills To:			
		(Address)					(Name)				
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OR	(City, State and Zip) RECORDER'S OFFICE BOX NO.						(City, State and Zip)				
	F CALIFOR F SAN BERN		} ss.								
1	Phu		Keins	>						a Notary Publi	
in and for	the said Cou	mey, in tl	he State af	oresaid, I	OO HERE	BY CER	TIFY that	TE	in Linase		
personally	known to me	to be the	Vice Presi	dent of No	rwest Bank MN	NA, as Tru	stee under that co		nd Serv Agr Dtd as of 6-1-98 , personally known		
Accietan	s Corp Mtg Loar	v of sai	id carpot	ation, a	nd perso	nally l	known to	me to	be the same pe	rsons whose	
names ar	e subscrib	ed to th	ne forego	ing instr	ument, a	ppeare	d before	me this	day in person,	and severally	
acknowl	ledged tha	nt as su	ch Vice	i': eside	nt, and o	Assi: eal of s	stan t∹ S aid comor	ecret	āry, they si be affixed there	gned and to bursuant to	
authori	tv given	by the	Board	of Dire	etors o	f said	corpora	tion as	their free and	d voluntary	
act and a	s the free a	nd volun	itary act ar	nd deed of	f said com	oration	, for the us	ses and p	ourposes therein se	t forth.	
Giv	ven under m	y hand ar	nd official:	seal, this .	1,1,6			nto	V. Reyes	<i>)</i>	
		A	NITA V. REY	ES		4/)	Not	ary Public		
	NA COM	Notan San	mission # 13 y Public - Ca Bernardino C	66675 K	(ion expires				
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