WARRANTY JEDNOFFICIAL COPY

THE GRANTORS, MEREDITH MORAN AND WILLIAM MORAN, of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten other valuable Dollars. and consideration in hand paid, CONVEY and WARRANT to the Grantee, TODD MARMOR, Unit 1333-1S North Condominium, Village Town delineated on a Survey of a Portion of the tract of land that is more fully described on Exhibit "A," attached hereto, which is situated in the County of Cook, in the State of County Steel



0326532050 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 10:05 AM Pg: 1 of 2

See Legal Description and PI numbers, Exhibit "A"

September 18, 2003 (Seal) Meredith Moran September 18, 2003 William Moran

Grantors hereby release and waive all their rights, if any, under the State of Illinois Homestead Exemption Laws.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public ir. and for Cook County, Illinois, DO HEREBY CERTIFY that Meredith Moran and William Moran, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me on this 18th day of September, 2003, and/or acknowledged that they signed, sealed and delivered this Deed as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ny Public, Sta

Instrument Prepared by: W. J. Cooley, 464 N. Halsted Street, Chgo., Illinois 60622

Todd Marmor, Unit 1333-1S, 1333 N. Halsted, Chgo, IL 60610 Send All Tax Bills to:

Return this Instrument to: Peter Marx, Esq., 7104 W. Addison, Chgo., IL. 60634

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UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1333-1S NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ILLIMENTS.

17-04-113-088-0000 04-113-089-0000 17-04-113-091-0000 17-04-113-093-0000 17-04-113-094-0000 17-04-113-095-0000 17-04-113-096-0000 17-04-113-097-0000 17-04-113-098-0000 17-04-14-001-0000 17-04-1/4-002-0000 17-04-144 073-0000 17-04-144-004-0000 17-04-144-005-0000 17-04-144-006 0000 17-04-144-007-0000 17-04-144-008-0000 17-04-145-001-0000 17-04-145-002-0000 17-04-145-007-0000 17-04-145-008-0000 17-04-145-009-0000 17-04-145-010-0000 17-04-145-011-0000

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

318708 \$1,530.00

09/19/2003 13:07 Batch 02261 17

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

