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Doc#: 0326532074

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/22/2003 10:17 AM Pg: 1 of 2

2049075 (F) 1 PM

Space Above This Line For Recording Data

This instrument was prepared by CAROL MCKENDRY, 10708 W. JANESVILLE RD., HALES CORNERS, Wisconsin 53130

When recorded return to

BELEASE OF MORTGAGE

STATE FINANCIAL BANK, NATIONAL ASSOCIATION, which is organized and existing under the laws of the United States of America and holder of that certain Mortgage made and executed by INOCENCIO MORENO and ZOILA MORENO as Mortgagor, and STATE FINANCIAL BANK, NATIONAL ASSOCIATION, as Mortgagee on July 18, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on APRIL 21, 2003, in the RECISTER OF DEEDS for COOK County, Illinois and is indexed as DOCUMENT #0311133237. The Mortgage has ving been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2419 SOUTH 61ST COURT, CICERO, Illinois and legally described as:

LOT 30 (EX THE SOUTH 16 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 31 IN BLOCK 19, IN A SUBDIVISION OF ALL OF BLOCK 19 AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 FORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-29-121-003-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M.G.R. TITLE

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LENDER:
STATE FINANCIAL BANK NATIONAL ASSOCIATION
By /
Justin Luppino
ACKNOWLEDGMENT.
(Lender Acknowledgment)
This instrument was acknowledged before me this 18th day of 1003
by Justin Luppino of STATE HNANCIAL BANK, NATIONAL ASSOCIATION, corporation, on behalf of the corporation.
My commission expires: 10/25/00
(Notary Public)
······································
OFFICIAL SEAL. CLAUGH C. FLORES
NOTARY PUBLIC, STATE OF ILLINOIS &
My Commission (expire 3 10-25-06)
4
The County Clarks
40x.
7
T'S OFFICE