(Illinois)

PREPARED BY: BIZIAN ENGEL

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 **Dook County Recorder of Deeds** Date: 09/22/2003 10:09 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FURST PART HARRIS BANK ARLINGTON MEADOWS, NA is/are the owner of a mortgage/trust deed recorded the 19TH day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illuris as document No. 0010872524 made by TIMOTHY BUTTERFIELD AND FRANCES BUTTERFIELD, BORROW R(S) to secure an indebtedness of \*\*TWENTY ONE THOUSAND, TWO HUNDRED FIFTY and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of CCCK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-29-408-020-0000

Property Address: 1290 FARGO AVENUE, DES PLAINES, IL 60018

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

PARTY OF THE SECOND PART: COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY AFFEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trus deed shall be subject and day of ALGUST 2003 recorded in the Recorder's office of COOK County in the State of Illinois as document No. 3234 34055 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amourt of \*\*ONE HUNDRED FORTY NINE THOUSAND, EIGHT HUNDRED and 00/100\*\* DOLLARS and to all renewals extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 19, 2003

Pamela Nickels, Asst. Vice President

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## **UNOFFICIAL COPY**

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 10TH day of MAY, 2003.

Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

SUBORDINATION OF LYEN
(Illinois)

FROM:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 61 IN HOWARD HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST 33 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANG3E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1958 AS DOCUMENT NUMBER 17367983, IN COOK COUNTY, ILLINOIS.

PARCEL II) NUMBER: 09-29-408-020-0000

AS: Dr. Cook Colling Clark's Office COMMONLY KNOWN AS: 1290 EAST FARGO AVENUE