

RELEASE DEED

Doc#: 0326534115

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 01:06 PM Pg: 1 of 2

(ILLINOIS)

O'Connor Title Guaranty, Inc.

20031908

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE LIEN OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PESENTS, THAT the Paramount Media Group, Inc., a corporation of the state of \_\_\_\_Illinois , for and in consideration of the payment of the indebtedness secured by the Lease Agreement/Lien hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jesse L. Howard, THE PROPERTY AT 1627 S. 18th Ave., Maywood, IL 60153 heirs, legal representatives and assigns, all the right, title, interest, claimer, demand whatsoever it may have acquired in, through or by a certain Lease Agreement bearing date, the 4th day of November, 1998 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as Document Number of 10200270 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to it.

THE WEST 1/2 OF LOT 25 IN HENRY W. AUSTIN'S SUBDIVISION OF BLUCKS 1, 8 AND 9 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s):15-15-126-026 Address (es) of Premises: 1637 S. 18th Ave., Maywood, IL 60153

TESTIMONY WHEREOF, the said Parmount Media Group, Inc. Has caused these presents to be as used by its PACSIDENT And attested by its Secretary and its corporate scal o be hereto affixed, this / Day of SeoremBen , 2003.

O'Connor Title Services, Inc.

## SEP-12-2003 02:26PM FROM-FOREST MORGAGE SERVICES UNDER COMP. 003/003 F-786

STATE OF ILLINOIS

COUNTY OF  $_{\text{COOK}} \} SS$ .

pursuant to authority given by the and voluntary act of said corpora	inc., a corporation, known to me to be his day in person a rument and cause: Board of Directorion, for the uses at	personally known to me the same persons whose and severally acknowledge the corporate seal of said as of said corporation, as and purposes therein set for	e names are subscribed to the foregoing sed that as such Priver Comes - P. corporation to be affixed thereto, their free and voluntary act, and as free orth.
"OFF'CIAL SEAL"  VALERIE A. CARTON  Notary Public, State of Illinois  My Commission Expires 11/08/06		Commission expires   08/06	
RELEASE DEED FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL. 60130	Cook	ADDRESS OF PROPERTY	MAIL TO: Howard 1637 S. 18th the Maywood 16 60155