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Doc#: 0326535079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 08:22 AM Pg: 1 of 2

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Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE, INC
1735 N ASHLAND
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 1, 2003 made and executed by MARY R SCHWARTZ, UNMARRIED WOMEN

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to and in favor of PERL MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois:
UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1711 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96885055 AS AMENDED FROM TIME TO TIME, OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 14-32-423-055-1002
Property Address: 1711 NORTH SHEFFIELD AVE., UNIT 2, CHICAGO, ILLINOIS 60614
such Mortgage having been given to secure payment of Two Hundred Forty-Five Thousand and 00/100 (\$245,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 326535078) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007517254 MERS Phone 1-888-679-6377 600751725

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209) 9/02

BOX 300-CP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

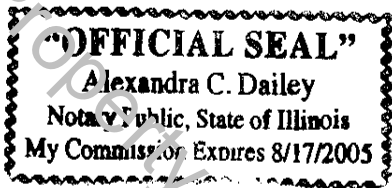
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2003

Witness

Witness

Attest

Seal:



PERL MORTGAGE, INC
(Assignor)

By: _____
(Signature)

KEN PERLMUTTER
President

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 1st day of August, 2003
by

as _____ of PERL MORTGAGE, INC.

Alexandra C. Dailey

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE