



COUNTY OF LAKE

Prepared by and return to:

Doc#: 0326535297  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/22/2003 01:50 PM Pg: 1 of 3

Provident Mortgage Corporation  
736 Florsheim Drive, Suite 10  
Libertyville, IL. 60048  
Attn: Dorothy Pinn

ASSIGNMENT

Lenders Loan Number: 03-0536 638009057  
MIN: 100049504915327920 MERS Phone: 1-888-679-6377

815-1086  
A.M.C.

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Provident Mortgage Corporation its successors and assigns, has this day transferred, sold, assigned, conveyed and set over to: ABN AMRO MORTGAGE GROUP, INC. its successors and assigns, all its right, title and interest in and to a certain deed to secure debt executed by JEFFREY S. GALVIN, SINGLE NEVER MARRIED

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JEFFREY S. GALVIN, SINGLE NEVER MARRIED, on 09/08/03 to PROVIDENT MORTGAGE CORPORATION and recorded as document number \_\_\_\_\_, in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

UNIT 404 IN PROPOSED EAST LAKE VIEW VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 100 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 14-33-123-031-0000, 14-33-123-034-0000 and 14-33-123-035-0000

The Assignor herein specifically transfers, sells, conveys, and assigns, together with all the powers, options, privileges and immunities therein contained, to the Assignee herein, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed to Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

Signed on the 8TH day of SEPTEMBER A.D. 2003.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By Dorothy A. Pinn  
Assistant Secretary

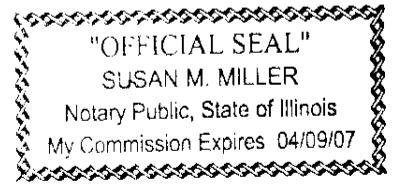
BOX 333-CTI

# UNOFFICIAL COPY

State Of Illinois }  
County of Lake } ss:

On the 8TH day of SEPTEMBER, D. 2003, before me, a Notary Public, personally appeared DOROTHY A. PINN, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Systems, Inc., and that said instrument was signed on behalf of said corporation.

*Susan M. Miller*  
Notary Public



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STREET ADDRESS: 2124 NORTH HUDSON AVE

UNIT 404

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

2124-404 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

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