## **UNOFFICIAL COPY**

## CORPORATION DEED Mail to: Doc#: 0326535215 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 10:51 AM Pg: 1 of 2 THE GRANTORS, 2140 W. HURON, INC.., an Illinois Corporation, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10 00) and other good and valuable consideration in hand paid, and pursuant to authority as the sole shareholder (s) of said corporation, corveys and warrants to TIMOTHY THOMPSON the following described real estate situated in the County of Cook, State of Illinois, to wit: See Attached LEGAL DESCRIPTION: Property Address: 2140 W. HURON, UnitaF, Chicago, Illinois, subject to: Covenants, Condition and Restrictions of records, Easements and Real Estate taxes for the year 2003 and subsequent years. Dated: Yaroslav Dzis - Secretary Yaroslav Dzis , President State of Illinois, County of Cook, ss.. I, the undersigned, a notary public it and for said County, in the State aforesaid, do hereby certify that Yaroslav Dzis President and Secretary, 2,40 W. Huron, Inc., an Illinois Corporation, is personally known to me to be the same person whose name re subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set rorth 2003. Given under my hand and notarial seal, this \_\_ **Notary Public** My commission expires: \_\_ OFFICIAL SEAL" Permanent Index Number: 17-07-106-030-<sub>ல்த</sub> பெகிம், State of ii inois Grantees Address: Mail subsequent tax bills to: TIMOTHY THOMPSON, 2140 N. HURON ZF, CHICAGO IL GOGIZ

Prepared by: Ira T. Kaufman - 1155 N. Milwaukee, Suite 250, Riverwoods, Illinois 60015

BOX 333-CTI

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PARCEL 1: UNIT 2F IN THE 2140 W. HURON, INC. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 84 IN BLOCK 6 IN THE CANAL TRUSTEES'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "- 1 TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT OF CONDOMINIUM, RECORDED TO THE COMMON TOWN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT - 0324118095

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(A) THE TENANT OF UNIT HAS WAIVEL OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL; OR (C) THE PURCHASER OF THE UNIT WAS THE CONVERSION OF THE BUILDING TO A CONDOMILIUM.



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