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Doc#: 0326539168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 03:03 PM Pg: 1 of 2

When Recorded Return to:

LIBERTY FUNDING SERVICES INC.
77 EAST HALSEY
PARSIPPANY, NEW JERSEY 07054

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfer to: U.S. Bank N.A. 1550 East 79th Street, Suite #280, Bloomington, MN 55425 all beneficial interest under that certain Mortgage Dated: **November 7, 2002**

Executed by: **Bernadette Jefferson** Mortgagor, to: **LIBERTY FUNDING SERVICES, INC.**, Mortgagee, and recorded as Document No. 0021263889, on _____ in Book _____, Page _____ of Official Records in the County Recorders Office of _____ County, _____, describing land therein as:
SEE ATTACHED EXHIBIT "A" Cook. IL

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

LIBERTY FUNDING

By *Henry Delgado*
Henry Delgado, Vice President

State of New Jersey County of Morris

The foregoing instrument was acknowledged before me this November 7, 2002, by Henry Delgado, Vice President of LIBERTY FUNDING SERVICES, INC. a State of New Jersey corporation, on behalf of the corporation.

RICHARD K. FORTUNATO
ATTORNEY AT LAW
STATE OF NEW JERSEY

Richard K. Fortunato
Notary Public

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PARCEL 1:

LOT 6 IN BLOCK 1 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1992 AS DOCUMENT NUMBER 93942916 FOR THE PURPOSES SET FORTH THEREIN.

PARCEL 4:

PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

PIN: 07-08-108-006-0000