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Doc#: 0326539111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 12:53 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

03-12-02

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100143162

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ROBERT D LAROCCA AND KATHLEEN LAROCCA, HIS WIFE, AS TENANTS BY THE ENTIRETY**

2644 N CLARKE ST, RIVER GROVE IL 60171

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of October, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021243406**, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 9 IN WALTER G. MC INTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTION 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-27-406-032
Witness hands and seals, August 6, 2003

1

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

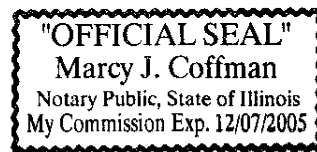
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

ROBERT D LAROCCA
2644 N CLARKE ST
RIVER GROVE IL 60171



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

NATIONS TITLE AND
246 E. JANATA BL
LOMBARD, IL