



Doc#: 0326642171  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/23/2003 09:27 AM Pg: 1 of 3

Mailed and Prepared by:  
COLE TAYLOR BANK  
5501 W 79<sup>th</sup> St-Loan Services  
Burbank, IL 60459

RECORDER'S STAMP

This agreement made \_\_\_\_\_ day of \_\_\_\_\_, 2003 between, Christopher Duquet and Jinshil Duquet, Husband and Wife, As Tenants by the Entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459 hereinafter called "Lien Holder", and Wells Fargo Home Mortgage.

Whereas, Borrower is the owner in fee of premises situated at 2315 Lincoln Evanston, IL 60201 by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 14<sup>th</sup> day of October 2002, recorded in the Cook County Recorder's Office on the 28<sup>th</sup> day of October 2002 as Document Number 0021186765 being made by Borrower to Lien holder to secure payment amount of Two Hundred Thousand and 00/100 dollars (\$200,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Wells Fargo Home Mortgage is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_, 2003, made by Borrower to Wells Fargo Home Mortgage to secure payment of Three Hundred Twenty-Two Thousand Seven Hundred and 00/100 dollars (\$322,700.00) plus interest.

Whereas, Wells Fargo Home Mortgage will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and Wells Fargo Home Mortgage said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Wells Fargo Home Mortgage.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

X Christopher Duquet  
Christopher Duquet

X Jinshil Duquet  
Jinshil Duquet

3

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State of Illinois  
County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally Christopher Duquet and Jinshil Duquet, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained. In Witness Whereof I hereunto set my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Notary Public

**Cole Taylor Bank (Lienholder)**

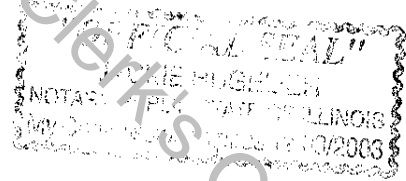
BY: Mary Lou Ledvina  
Mary Lou Ledvina, Assistant Vice President

State of Illinois  
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice-President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 27 day of July, 2003.

[Signature]  
Notary Public



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## LEGAL DESCRIPTION

**LOT 3 IN BLOCK 2 IN SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2,3,4 AND 5 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. # 10-12-106-014-0000**

**COMMON PROPERTY ADDRESS: 2315 LINCOLN EVANSTON, IL 60201**

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