

UNOFFICIAL COPY

After recording mail to:
Veverka, Rosen & Haugh
Attn: Richard Rosen
180 N. Michigan Ave.
Suite 900
Chicago, IL 60601



Doc#: 0326642121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2003 08:58 AM Pg: 1 of 2

OTIC/D2 SA5571119 ABQ 1 of 1 all

ILLINOIS

Mortgage # 459924-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CRAIG GENSCHAW AN UNMARRIED MAN AND ANDREA QUAMME AN UNMARRIED WOMAN

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 25TH day of AUGUST 2003, calling for \$337,600.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC.# 00700477, to the premises therein described as follows, to-wit:

3232 NORTH RACINE #1 CHICAGO IL 60657

SEE ATTACHED LEGAL DESCRIPTION

PIN: 14-20-327-045-1001

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 8TH day of MAY, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

PETER J. KOYS, ASST. VICE PRESIDENT

ATTEST: Velma George, Asst. Treasurer

WITNESS:

Grenda Beynon
Jacqueline De

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that Peter J. Koys, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 8TH day of MAY, 2003.

This form was prepared by:

John Cassano
5 E. 42nd Street
New York, NY 10017

Jennifer R. Campanella

JENNIFER R. CAMPANELLA
Notary Public, State Of New York
No. 01CA6071392
Qualified In Kings County
Commission Expires March 18, 2005

BOX 301-07

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00700477

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 3232 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 (EXCEPT THE NORTH 14 INCHES THEREOF) IN ALTGELD'S SUBDIVISION OF THAT PART EAST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00643077.

Property of Cook County Clerk's Office