Doc#: 0326642335

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/23/2003 11:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bark, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Mortgagee under that certain mortgage dated as of November 28, 1988, by and between said Harris Trust and Savings Bank and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated February 11, 1988 and Loown as Trust Number #104653-00 which was recorded in the Office of the County Recorder of Cook County, Illinois on December 19, 1988 as Document Number 88582416 (the "Mortgage")

NOW, THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$10.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described below from the lien thereof:

Lots 9, 10 and 11 in Block 15 in Newberry's Addition to Chicago in the East ½ of the West ½ of the Northeast ¼ of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Index Number(s):17-09-223-014-0000

4075 SASA94005 CTT

WITNESS the due execution hereof as of this 3rd day of June, 2003

HARRIS TRUST AND SAVINGS BANK

By: WY JUK

Its Vice President

Steve Skott

(Type or Print Name)

BOX 333-CTI

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0326642335 Page: 2 of 3

UNOFFICIAL COPY

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STATE OF ILLINOIS)	
) SS. COUNTY OF COOK)	
Bank, an Illinois banking corporation, who is p whose name is subscribed to the foregoing inst this day in person and acknowledged that (s)he own free and voluntary act and as the free and uses and purposes therein set forth.	, a Notary Public in and for said County, in the cott, Vice President of Harris Trust and Savings ersonally known to me to be the same person rument as such Vice President, appeared before me signed and delivered the said instrument as his/her voluntary act and deed of said corporation for the ial seal, this 3rd day of June, 2003.
Ox	0.1 to 8 to
	Notary Public
"OFFICIAL SEAL" Robert R. Petris Notary Public, State of Illinois	ROBERT R. PETRIS
My Commission Exp. 01/27/2006	(Type or Print Name)
(SEAL)	(Type or Print Name)
My Commission Expires: \ \(\rac{127/2006}{}	2
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0326642335 Page: 3 of 3



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LEGAL DESCRIPTION

LOTS 9, 10 AND 11 IN BLOCK 15 IN NEWBERRY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office