

# UNOFFICIAL COPY



Doc#: 0326644136  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 01:33 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp.**, the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: **NILESH A. GHEEWALLA & RINAL N. GHEEWALLA, HUSBAND & WIFE, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated **MARCH 12, 2003**, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, OR Instrument Number **0310829041**, of the Public Records of **COOK County, IL**. Securing that certain note in the principal sum of **ONE HUNDRED TWENTY THOUSAND DOLLARS AND NO/100 (\$ 120,000.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered  
in the presence of:

Tondrick Chambers  
witness: Tondrick Chambers

Gay Alexander  
witness: GAZE ALEXANDER

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Nathan J. Sands  
Nathan J. Sands, Vice President  
101 NE 2<sup>nd</sup> Street, Ocala, FL 34470

State of Florida  
County of Marion

Witness my hand and seal on this **4TH** day of **AUGUST**, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who resides at P.O. Box 2026, Flint MI 48501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)  
My Commission expires:

Deonarine Singh  
Notary Public State of Florida

Prepared by and return to: **TONDRICK CHAMBERS**  
Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475  
TBW LOAN NUMBER: 370254  
MERS ID 10002950000370254-9



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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

LOT 37 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96669982, IN COOK COUNTY, ILLINOIS.