UNOFFICIAL COPY



Doc#: 0326646273

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 01:18 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, 1L
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To.
Fidelity National LFS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0060189776 LPS t: 1888244 Bin #: 080503 68



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, TA bereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 10/9/2001 made and
executed by ELIEZER GEISLER AND ELIZABETH GEISLER, HUSBAND AND WIFE to secure
payment of the principal sum of \$215,000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/18/2001 as
Instrument #: 0010973422 in Book: - on 27,93: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: THE SOUTH 42 FEET OF LOT 5 AND THE MORTH 14 FEET OF LOT 6 IN BLOCK 32 IN JENK'S RESUBDIVISION OF BLOCKS 27,28,22,33 AND 37 OF NORTH EVANSTON IN QUILMENTTE RESERVE IN TOWNSHIP 42, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN

Tax ID No.: 05-34-418-004-0000

Property Address: 2714 WOODBINE AVE, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutwal Bank, FA as Mortgagee

Christina Line

BY

Asst. Vice President

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STATE OF

COUNTY OF San Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Per ardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 fus.
Control
C

(MIN #:) F33/712

8/21/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County My Comm. Expires Feb. 21, 2007

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