## **UNOFFICIAL COPY**



Doc#: 0326646282

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 01:18 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, IL
Recording Requested By:
Washington Mutual (Crl 56WAMU)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0622807360 LPS %: 1882689 Bin #: 080503\_28

KNOW ALL MEN BY THESE PRFSENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 2/5/2003 made and executed
by EVGENY MATUSEVICH AND OLGA MATISEVICH to secure payment of the principal
sum of \$416000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorder: 2/19/2003 as Instrument #:
0030232832 in Book: -- on Page: -- (Re-Ricorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: LOT 22 IN C.D. JOHNSON'S HIGHLAND LAND, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 04-33-116-011

Property Address: 1137 HIGHLAND, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CK DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

, Y

Christina Ling Asst. Vice President

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## **UNOFFICIAL COPY**

STATE OF

COUNTY OF Sen Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 fus
Clarks
Office

(MIN #:) A01/017

8/14/2003

G. GONZALES COMM. # 1401628
NOTARY PUBLIC - CALIFORNIA
Son Bernardino County
My Comm. Expires Feb. 21, 2007

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