

# UNOFFICIAL COPY



0326646284

Doc#: 0326646284  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 01:18 PM Pg: 1 of 2

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SF156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0069459097 LPS #: 1881484 Bin #: 080503\_27



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/6/2002 made and executed  
by SOUTHPORT PROPERTIES, LLC to secure payment of the principal sum of  
\$400000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County  
of COOK and State of IL Recorded: 6/27/2002 as Instrument #: 0020716713 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** LOT 40 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 14-20-417-030-0000

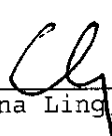
**Property Address:** 3338 N SHEFFIELD AVE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


  
Christina Ling, Asst. Vice President

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# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 G. Gonzales

Notary Public  
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F38/135



8/17/2003  
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