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Doc#: 0326646341
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2003 01:40 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (00156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7005534867 LPS #: 1889949 Bin #: 080603_3



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/14/04 made and executed by JAMES J DUKE AND BETTY J. DUKE, HUSBAND AND WIFE to secure payment of the principal sum of \$20000.00 Dollars and interest to HOME SAVINGS OF AMERICA, F.A. in the County of COOK and State of IL Recorded: 12/26/04 as Instrument #: 27382354 in Book: -- on Page: -- (Re-Recorded: Inst#: -- PK# --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 15-18-211-015

Property Address: 315 LAVERNE AV, HILLSIDE, IL 60162.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 12, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA

COUNTY OF San Bernardino

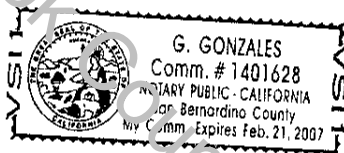
ON August 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) Q54/040



8/14/03
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County Clerk's Office

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EXHIBIT A

Loan#: 7005534867 LPS#: 1889949 Bin #: 080603_3



**LOT 16 IN BLOCK 4 IN VENDLEY'S AND COMPANY'S HILLSIDE ACRES, A
SUBDIVISION OF ALL THAT PART SOUTH OF BUTTERFIELD ROAD OF SOUTH EAST
1/4 OF SECTION 7 AND ALL THE PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE
12 LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD EAST OF THE EAST
LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE I. C. R. R.,
EAST TO THE 3RD P.M., IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office