

# UNOFFICIAL COPY



Doc#: 0326646337  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 01:40 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (S2156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0045925120 LPS #: 1887858 Bin #: 080603\_3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/01 made and executed  
by DARREN K JENSEN AND PATRICIA A JENSEN, HUSBAND AND WIFE to secure payment  
of the principal sum of \$218475.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 10/3/01 as  
Instrument #: 0010921930 in Book: 8072 or Page: 0130 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 07-29-411-008-0000

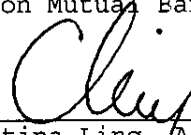
**Property Address:** 1419 HARTMANN, SCHAUMBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 12, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

IL\_021\_1887858\_0045925120\_GRP4

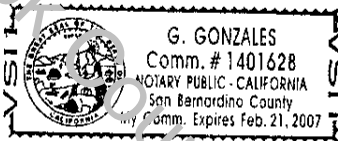
A

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON August 12, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

\_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) M30/003

8/13/03  
 B

IL\_021\_1887858\_0045925120\_GRP4

County Clerk's Office

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## EXHIBIT A

Loan#: 0045925120 LPS#: 1887858 Bin #: 080603\_3



**LOT 6246 IN SECTION 2 WEASTHERSFIELD UNIT NO. 6 BRING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS ON JUNE 28, 1966 AS DOC'S 19869941 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office