### **UNOFFICIAL COPY**



Doc#: 0326647159 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/23/2003 01:24 PM Pg: 1 of 3

This instrument must be recorded in: COOK County 25 Recording Requested By: Option One Mort(age Corporation (OOMC) When Recorded Mail To. Fidelity National L'S PO Box 19523 Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0010488674 LPS #: 2087006 Bin #: 091003 4

KNOW ALL MEN BY THESE PRESENTS.

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DDES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/03 made and executed by JOSE M BRITO AND LINDA CARDENA-BRITO to secure payment of the principal sum of \$135200.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLURIS CORPORATION in the County of COOK and State of IL Recorded: 2/13/03 as 1pstrument #: 0030210712 in Book: 1173 on Page: 0004 (Re-Recorded: Inst#: -- BK. --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-13-103-022

Property Address: 5555S WHIPPLE ST, CHICAGO, IL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 15, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Secretary - Reconveyance and Release

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CA COUNTY OF ORANGE

ON September 15, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign tute on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780 Clart's Office

(MIN #:) 690 0701

9/15/03

10/5/03

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#### **EXHIBIT A**

Loan#: 0010488674 LPS#: 2087006 Bin #: 091003\_4

LOT 27 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 1 IN WEST ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL ON IDIAN.

Clarks Office MERIDIAN IN COOK COUNTY ILLINOIS