UNOFFICIALICOPY

When recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # ODE A 08/6

Doc#: 0326650045
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 09/23/2003 07:55 AM Pg: 1 of 3

Recording Requested By

HomeComings Financial Network ONE MERIDIAN CROSSING, STE.100 MINNEAPOLIS, MN 55423 Loan Numb . 011-329069-3

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. ONE MERIDIAN CROSLING, SUITE 100, MINNEAPOLIS, MN

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK. INC., ONE MERIDIAN CROSSING, SUITE 100 , MINNEAPOLIS, MN 55423 does hereby grant, sell, assign, transfer and convey, unto the phorgan Chase Bank as Trustee, c/o Residential Funding Corporation. 2255 North Ontario. Suite 400, Burbank, CA 91504-31

a corporation organized and existing under the 'aws of (herein "Assignee"),

whose address is a certain Mortgage dated

NOVEMBER 27 2001

, made and executed by

FRANCIS PALERACIO AND AMELIA M. PALERACIO, AS JOINT TENANTS

PMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Charle, Suite 400, Burbank, CA 91504-3190

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC. upon the following described property situated in COOK

County, State of Illinois:

Legal description attached hereto and made a part hereof

Parcel ID#: 13.02.434.030.1008

Property Address: 3150 WEST BRYN MAWR AVENUE UNIT # 301, CHICAGO, IL 60659 such Mortgage having been given to secure payment of THIRTY THOUSAND AND NO/100

(\$ 30,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 0011155719) of the 12/7/01 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become

State of Illinois, together with the note(s) and obligations therein described and the money due a due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage MFIL8784 (11/01) / 041-329069-3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 5, 2001.

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
	By: Gleris Leters
Witness	GLORIA PETERS, ASSISTANT SECRETARY
Attest	
Seal:	
State of MN	County of HENNEPIN
instrument and acknowledged to me that he/	before me, NANCY M. MILLER ASSISTANT SECRETARY of , INC. personally known to me (or dence) to be the person(s) who name(s) is/are subscribed to the within she/.ne/ executed the same in his/her/their authorized capacity(ies), instrument the person(s) or the entity upon behalf of which the
	Signature Notary Public NANCY M MILLER
	NOTARY PUBLIC - MINNESOTA SCITT SOUNTY My Commission El pries Jan. 31, 2005
Illinois Assignment of Mortgage	Page 2 of 2

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CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-02-434-030-1008

LEGAL DESCRIPTION:

UNIT NUMBER 301 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 22 IN BLOCK 54 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TOP ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO N. ONDON.
PRICENTALS

OF COOK COUNTY CLOTH'S OFFICE THE DECLARATION CO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22654617, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.