

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Paul Breytman  
1833 Monroe Ave Unit A  
Glenview, IL 60015



Doc#: 0326650094  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 08:06 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## SATISFACTION

Cenlar Federal Savings Bank #:1001004090 "Breytman" ID:Q41/ Cook, IL

**MERS #: 1000381-1001004090-6 VRU #: 888-375-3377**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

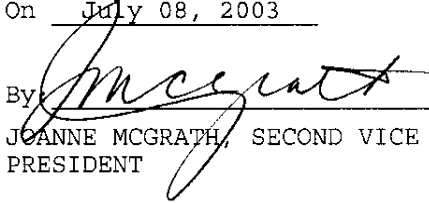
Original Mortgagor: PAUL BREYTMAN & IRENE BREYTMAN,  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, LLC  
Dated: 01/03/2003 and Recorded 01/22/2003 as Instrument No. 0030099024  
Book/Reel/Liber 1015, Page/Folio 0051, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-33-208-025-0000  
Property Address: 2042 N Clark Street #2N, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,  
Inc. as nominee for Real Estate Mortgage  
Network, LLC  
On July 08, 2003

By:   
JOANNE MCGRATH, SECOND VICE  
PRESIDENT

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Page 2 Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON July 08, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON  
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Senior FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900  
TJK-20030707-0015 ILCOOK COOK IL BAT. 303129 100 101 4090 KXILSOM1

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 UNICOR TITLE INSURANCE COMPANY  
 LOAN POLICY (1992)

EXHIBIT A

POLICY NO.: 2000 000374659 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBERS 2N IN THE PALLADIO CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE 2042 N. CLARK SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020569483; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020569483

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.