## **UNOFFICIAL COPY**

Loan No. 000000000000001964376322

After Recorded Return to: JAN CHWIESIUK 5425 NORTH OCUNO AVE CHICAGO, IL 60656



Doc#: 0326650140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2003 10:38 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to re paid by the mortgage dated June 26, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010701184, releases, conveys and quit claims unto JAN CHWIESIUK AND STANISLAWA CHWIESIUK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 12-12-227-043-0000

5425 NORTH OCONTO AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 30, 2003.

CHASE MORTGAGE COMPANY

Vice President

0326650140 Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 26 IN ERNEST H. KLODE'S CRESCENT DRIVE ADDITION TO ORIOLE PARK, BEING A RESUBDIVISION OF PARTS OF LOT 2, 3 AND 5 IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THEN PRINCIPAL MURIDIAN AND OF LOTS 25, 26 AND 27 IN NEWTON HOTCHRISS AND COMPANY'S ADDITION TO ORIOLE SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12. PLAT OF SURVEY RECORDED AUGUST 27, 1953 AS DOCUMENT 15706396, IN COOK COUNTY, ILLINOIS.

0326650140 Page: 3 of 3

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ,  $\ensuremath{\text{Vice}}$  President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 30, 2003.

Notary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 AMY TAYLOR