

Doc#: 0326650159

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/23/2003 10:45 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00052470792005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JASON BEK, SUNGHEE BLK

Property

5019 WEST MULLFORD STREE,

P.I.N. 10282200321012

Address....:

SKOKIE,IL 60077

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/10/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98117933, to the premises therein described as situated in the County of COOK, State of Illinois as 101/10ws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Brian D. Hill

Assistant Vice President

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Narci, 2003.

KATHIE SOTIROPOULOS

COMM. #1268095

NOTARY PUBLIC-CALIFORNIA ()

LOS ANGELES COUNTY

My Comm. Expires JUNE 22, 2004

Kathie Sotiro soules, Notary public Commission expires 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON BEK, SUNGHEE BEK

5019 MULFORD ST SKOKIE, IL 60077

Prepared By: Christen MacDonald

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 206 IN TIFFANY SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"): LOTS 1 TO 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTH OF A LINE RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7 WHICH IS 59.00 FEET NORTH, MEASURED ALONG SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 71 IN BLOCK 4 IN NILES CENTER TERRACE, A SUSCIVISION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTIONS AND COVENANTS FOR TIFFANY SOUTH CONDOMINIUM DEVELOPMENT AND BY-LAWS OF TIFFANY SOUTH HOMEOWNERS ASSOCIATION, A NOT FOR PROFIT CORPORATION (HEREINAFTER CALLED "DECLARATION") DATED MAY 21, 1977, MADE BY PIONEER BANK AND TRUST COMPANY. A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 29, 1973 AND KNOWN AS TRUST NUMBER 18699, AND WHICH DECLARATION WAS RECORDED ON OCTOBL 24, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT NUMBER 24160470, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, Conts Office ILLINCIS.

10-28-220-032-1012