

# UNOFFICIAL COPY



Doc#: 0326650167  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 10:50 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00041946022005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: DONALD W NELSON, PATRICIA A  
NELSON

Property 38 W. LARKSPUR LANE, P.I.N. 06-21-202-019  
Address.....: STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/06/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6283 of Official Records Page 142 as Document Number 98200532, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Michelle Smith  
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of March, 2003.



*Larita Travis*  
 Larita Travis, Notary public  
 Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DONALD W NELSON, PATRICIA A NELSON  
38 LARKSPUR LN  
STREAMWOOD, IL 60107

Prepared By: Jami Lopez  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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LOT 19 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21 AND THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT NO. 87522492, IN COOK COUNTY, ILLINOIS.