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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

Doc#: 0326650111
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2003 09:07 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

World Title #
030615681
2 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2020 Spring Creek Lane McHenry, IL 60050**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, a certain Mortgage dated **August 1, 2003**, made and executed by **CONSTANCE BUFALINO, a single woman**

to and in favor of **American Mortgage Werks Inc**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

World Title Guaranty, Inc
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 14681

such Mortgage having been given to secure payment of **Ninety Five Thousand and no/100**

(\$ **95,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. **0326650110** of the **0709-23-03** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 1, 2003**

American Mortgage Werks Inc

Witness

By: Pamela J. Hyman, Officer
(Assignor)
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

Property of Cook County

[Corporate/Partnership Acknowledgement]

State of Illinois
County of None

This instrument was acknowledged before me on 8/1/03

by Pam Hyman

as POA

of **American Mortgage Werks Inc**

Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of Cook



This instrument was acknowledged before me on _____ by **American Mortgage Werks Inc**

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LOT 19 IN BLOCK 3 IN HIGHLAND WOODS UNIT 11, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #02-18-315-019

Property of Cook County Clerk's Office